

**From:** [Peak, Nicholas](#)  
**To:** Matthew Thompson's email address – (b)(6)  
**Subject:** 4 Bros Dairy NMP  
**Date:** Monday, August 23, 2021 2:47:00 PM

---

Hi Matt,

I'm just sending a quick email to check in on the NMP for 4 Brothers Dairy. Do you have a timeline for when that will be resubmitted?

Thanks

-Nick

Nick Peak

Agriculture Advisor

EPA, Region 10

208-378-5765

[peak.nicholas@epa.gov](mailto:peak.nicholas@epa.gov)